DYLAN WRIGHT

DIRECTOR
OC COMMUNITY RESOURCES

CYMANTHA ATKINSON

DEPUTY DIRECTOR
OC COMMUNITY RESOURCES

MIKE KAVIANI

DIRECTOR
OC ANIMAL CARE

JULIA BIDWELL

DIRECTOR
OC HOUSING & COMMUNITY
DEVELOPMENT

JIM WHEELER

MANAGER CONTINUUM OF CARE

RENEE RAMIREZ

DIRECTOR
OC COMMUNITY SERVICES

STACY BLACKWOOD

DIRECTOR OC PARKS

SHERRY TOTH

ACTING COUNTY LIBRARIAN OC PUBLIC LIBRARIES

OC Public Libraries Library Advisory Board Meeting

Thursday, January 17, 2019 OC Public Library Headquarters Conference Room B 1501 E. Saint Andrew Place Santa Ana, CA 92705

AGENDA

- I. Call to Order. Pledge of Allegiance. Announcements.
- II. Public Comments

At this time, members of the public may address the Library Advisory Board regarding any items within the subject matter jurisdiction of the Library Advisory Board provided that NO action may be taken on offagenda items unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, unless different time limits are set by the Chairman, subject to the approval of the Library Advisory Board.

- III. Approval of Minutes
 - A. Minutes of May 17, 2018 Library Advisory Board Meeting.
- IV. New Business
 - A. Election on New Officers: Chair, Vice-Chair and Secretary; Executive Committee Members (5)
 - B. Approval of 2019 Meeting Schedule
 - C. History of LAB
 - D. OC Public Libraries, 2018 at a Glance
 - E. 5-year Strategic Financial Plan PowerPoint
 - F. Library Programs
 - G. Library Resource to Share: Online High School
 - H. Strategic Visioning Committee

V. Board Comments

At this time, members of the Library Advisory Board may comment on agenda or non-agenda matters and ask questions of, or give directions to, staff, provided that NO action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes per member; items requiring longer discussion may be agendized for the next meeting.

VII. Adjournment



OFFICE OF THE DIRECTOR 1770 NORTH BROADWAY SANTA ANA, CA 92706-2642 PHONE: 714.480.2788 FAX: 714.480.2899